

**From:** [Ajenifuja, Hafeez](#)  
**To:** [Burger, Riley](#); [Truchan, JoAnn](#)  
**Subject:** RE: Edgar Thompson draft TV docs  
**Date:** Wednesday, June 8, 2022 1:43:34 PM  
**Attachments:** [uss et - tvrv - draft.docx](#)  
[USS ET PTE TVR.xlsx](#)  
[uss et - tvop - draft.docx](#)

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Hi Riley,

Attached is USS-ET draft permit.

Hafeez

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**From:** Burger, Riley <[burger.riley@epa.gov](mailto:burger.riley@epa.gov)>  
**Sent:** Wednesday, June 8, 2022 1:40 PM  
**To:** Truchan, JoAnn <[JoAnn.Truchan@AlleghenyCounty.US](mailto:JoAnn.Truchan@AlleghenyCounty.US)>; Ajenifuja, Hafeez <[Hafeez.Ajenifuja@AlleghenyCounty.US](mailto:Hafeez.Ajenifuja@AlleghenyCounty.US)>  
**Subject:** Edgar Thompson draft TV docs

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Hi JoAnn and Hafeez,

I may have missed it, but could you resend me the US Steel draft title V and supporting docs? I'm catching up on emails from my time away and see Magnus and TMS, but can't seem to find email with the main plant.

Thanks in advance,

Riley

**Riley Burger** (he/him/his)  
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